

In re \_\_\_\_\_,  
 Debtor

Case No. \_\_\_\_\_  
 (if known)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE |         |
|--------------------------|---------------------------------|---------|
|                          | RELATIONSHIP(S):                | AGE(S): |
| <b>Employment:</b>       | DEBTOR                          | SPOUSE  |
| Occupation               |                                 |         |
| Name of Employer         |                                 |         |
| How long employed        |                                 |         |
| Address of Employer      |                                 |         |

| INCOME: (Estimate of average or projected monthly income at time case filed)   | DEBTOR            | SPOUSE   |
|--|-------------------|----------|
| 1. Monthly gross wages, salary, and commissions<br>(Prorate if not paid monthly)   | \$ _____          | \$ _____ |
| 2. Estimate monthly overtime   | \$ _____          | \$ _____ |
| 3. SUBTOTAL  | \$ _____ \$ _____ |          |
| 4. LESS PAYROLL DEDUCTIONS   |                   |          |
| a. Payroll taxes and social security   | \$ _____          | \$ _____ |
| b. Insurance   | \$ _____          | \$ _____ |
| c. Union dues  | \$ _____          | \$ _____ |
| d. Other (Specify): _____  | \$ _____          | \$ _____ |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS  | \$ _____ \$ _____ |          |
| 6. TOTAL NET MONTHLY TAKE HOME PAY   | \$ _____ \$ _____ |          |
| 7. Regular income from operation of business or profession or farm<br>(Attach detailed statement)  | \$ _____          | \$ _____ |
| 8. Income from real property   | \$ _____          | \$ _____ |
| 9. Interest and dividends  | \$ _____          | \$ _____ |
| 10. Alimony, maintenance or support payments payable to the debtor for<br>the debtor's use or that of dependents listed above              | \$ _____          | \$ _____ |
| 11. Social security or government assistance<br>(Specify): _____   | \$ _____          | \$ _____ |
| 12. Pension or retirement income   | \$ _____          | \$ _____ |
| 13. Other monthly income<br>(Specify): _____   | \$ _____          | \$ _____ |
| 14. SUBTOTAL OF LINES 7 THROUGH 13   | \$ _____ \$ _____ |          |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)   | \$ _____ \$ _____ |          |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals<br>from line 15; if there is only one debtor repeat total reported on line 15) | \$ _____          |          |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

\_\_\_\_\_

\_\_\_\_\_